



EXPIRATION DATE: MARCH 2, 2012

**United States  
Department of  
Agriculture**

**Marketing and  
Regulatory  
Programs**

**Animal and  
Plant Health  
Inspection  
Service**

**Animal Care**

This is to certify that

ARTHUR TRUE, JR.  
NANCY TRUE

is a licensed  
under the

CLASS C EXHIBITOR

## **Animal Welfare Act**

(7 U.S.C. 2131 et seq.)

Certificate No.

93-C-0731

Customer No.

3747

A handwritten signature in cursive script that reads "Charles A. Gipson". The signature is written in black ink and is positioned above a horizontal line.

Deputy Administrator